

D-275725

2-12-1959

Note—Articles may be prepared independently of this form. This form to be used if space is adequate.

Articles of Incorporation

We, the undersigned, incorporators, hereby associate ourselves together to form and establish a corporation NOT for profit under the laws of the State of Kansas.

FIRST: The Name of the Corporation is... Kansas Adult Education Association

SECOND: The Location of its Principal Place of Business in this state is.....

115 Fraser Hall, University of Kansas, Lawrence, Douglas
(Number) (Street) (Town or City) (County)

THIRD: The Location of its Registered Office in this State is.....

115 Fraser Hall, University of Kansas, Lawrence, Douglas
(Number) (Street) (Town or City) (County)

FOURTH: The Name and Address of its Resident Agent in this State is.....

Mr. Dana A. Leibengood

(Individual or Corporation)

115 Fraser Hall, University of Kansas, Lawrence, Douglas
(Number) (Street) (Town or City) (County)

FIFTH: This Corporation is organized NOT for profit and the objects and purposes to be transacted and carried on are:..... To coordinate and encourage adult education activities in Kansas;

to serve as a clearing house; to disseminate information; and to provide continuity of purpose and effort in the development of adult education within the state.

For the furtherance of these purposes, the corporation shall have all powers granted by law to private corporations created under the laws of Kansas.

This corporation shall be organized exclusively for educational purposes.

The corporation shall not have authority to issue capital stock.

SIXTH: The total amount of capital of this corporation is none
 and the total number of shares into which it is divided is as follows:

..... shares of stock, class par value of dollars each
 shares of stock, class par value of dollars each
 shares of stock, class without nominal or par value and

Consideration therefor \$
 shares of stock, class without nominal or par value and

Consideration therefor \$
 Statement of all or any of the designations and the powers, preferences and rights and the qualifications,
 limitations or restrictions thereof, in respect to any class.....

Statement of Grant of Authority, as may be desired to be given to the Board of Directors, if given.

The conditions of membership shall be fixed by the by-laws.

(OR) The conditions of membership are:.....

SEVENTH: The Amount of Capital with which this Corporation will commence business is..... Dollars

EIGHTH: The Names and Places of Residence (P. O. Address) of each of the INCORPORATORS:

Kans. State Bd. for Voc. Education		
W. M. Arnold	11th Floor, State Office Bldg.	Topeka, Kansas
E. A. McFarland	115 Fraser Hall University of Kansas	Lawrence, Kansas

Dana A. Leibengood

University of Kansas

Lawrence, Kansas

NINTH: The Term for which this Corporation is to exist is ONE HUNDRED YEARS.

TENTH: The Number of Directors or Trustees or Governors shall be twelve (12).

In Testimony Whereof, We have hereunto subscribed our names this 12th day of February, A. D. 19 59

Handwritten signatures: W. M. Arnold, E. A. McFarland, Dana A. Leibengood

STATE OF KANSAS,

COUNTY OF Shawnee, ss.

Personally appeared before me, a Notary Public in and for Shawnee County, Kansas, the above-named W. M. Arnold, E. A. McFarland, and Dana A. Leibengood

who are personally known to me to be the same persons who executed the foregoing instrument of writing, and duly acknowledged the execution of the same.

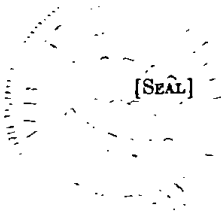
In Testimony Whereof, I have hereunto subscribed my name and affixed my official seal, this 12th day of February, A. D. 19 59

February, A. D. 19 59

Jeannet Oliver, Notary Public

My commission expires July 2 19 62

[SEAL]



OFFICE OF SECRETARY OF STATE

KANSAS ADULT EDUCATION ASSOCIATION

RECEIVED OF

and deposited in the State Treasury, fees on these Articles of Incorporation as follows:

....., 19.....	Application Fee	\$.....
February 12, 19 59	Filing and Recording Fee	\$ 2.50
....., 19.....	Capitalization Fee	\$.....

By: *Edward B. Converse*
 Assistant Secretary of State.

Paul R. Shanahan
 Secretary of State.

25-9728-337N 7-55-1M

FORM No. 202 C

FILED

PAUL R. SHANAHAN

FEB 12 10 27 AM 1959

SECRETARY OF STATE

c-48-423

RECEIVED

PAUL R. SHANAHAN

FEB 12 10 17 AM 1959

SECRETARY OF STATE